



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	BHEEMA UNIVERSAL CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830442
3	SCHOOL CODE (IF APPLICABLE)	45355
4	COMPLETE ADDRESS WITH PIN CODE*	BHEEMA UNIVERSAL CENTRAL SCHOOL,SINDAGI, BIJAPUR DISTRICT., VIJAYAPURA, KARNATAKA
5	PRINCIPAL NAME*	MRS. SHAHEEN RAZAK SHAIKH
6	PRINCIPAL QUALIFICATION*	M.A .BEd,
7	SCHOOL EMAIL ID*	chairmansbucs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9620319410

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF	eg. www.schoolwebsite.com/affiliationLetter

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://drive.google.com/file/d/1XuwatQbjvTeR86kqpXkf_rbpsupqE6-D/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://drive.google.com/file/d/1me4xQCRsfVDjYScz_gLCvClcYrh2Eyu5/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://drive.google.com/file/d/1GnYALnsH1pjC9DUMtmiDgJ04VC41Mtdm/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://drive.google.com/file/d/15afb4n18IL8dc4NW0dIXBI4GSso5crhm/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://drive.google.com/file/d/1NST-iGiXNHR5uGjLLrTHhY6ZUpsi30E8/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://drive.google.com/file/d/1DIJ2OnKfUdyE0E1Rn3NoRBd6Mabe69Ay/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1BgTOza4m5Dqwg-YJcX30yDsl3KPLPFSe/view?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://drive.google.com/file/d/1BS796RVRKWhn6Dz3KKS9ypH20uyGy1km/view?usp=drive_link

2	ANNUAL ACADEMIC CALENDER*	https://drive.google.com/file/d/1iEMyXVyMd dhv3eu3GjXm6xY8OhlZLWW/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://drive.google.com/file/d/1hQox_oMXQMZ4gNsSE-VJuBGxbOr0eTa_/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://drive.google.com/file/d/1INLQThBVvqWvpY-PwT_qlqsVZFgQrOlR/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1PH_1VleGO r71T4HtWftaV_IWWYU1IlyN/view?usp=drive_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	MRS. SHAHEEN RAZAK SHAIKH
2	TOTAL NO. OF TEACHERS*	39
	PGT*	10
	TGT*	15
	PRT*	14
3	TEACHERS SECTION RATIO*	1.7
4	DETAILS OF SPECIAL EDUCATOR*	MRS. SHAHEEN RAZAK SHAIKH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	MRS. VAISHALI

RESULT CLASS: X

		STUDENTS	PASSED		
1	2024	62	62	100%	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	16187.4	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	28	58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	1	66
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	26	
6	NO. OF BOYS TOILETS*	30	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1UtNUjOpFD bRu7ywQOzg2Gxgj-p6pjgEp/view?usp=drive_link	

SAVE DATA